



warragul camera club Inc.

www.warragulcameraclub.org



Dates for your Diary June 2020

Submit Nomination Forms to Secretary Peter Dwyer by 3rd August

AGM at Mawarra Rooms Monday 7 September at 7pm

Submit images to the August competition, theme: Architecture by the AGM date.

Greg Mitchell sent in our front page image this month, taken on a trip to Palm Valley NT. Beautiful colours there, Greg.

Your Club newsletter is an opportunity for you to show your photography! So why not send me an image or two and share your vision with your club!

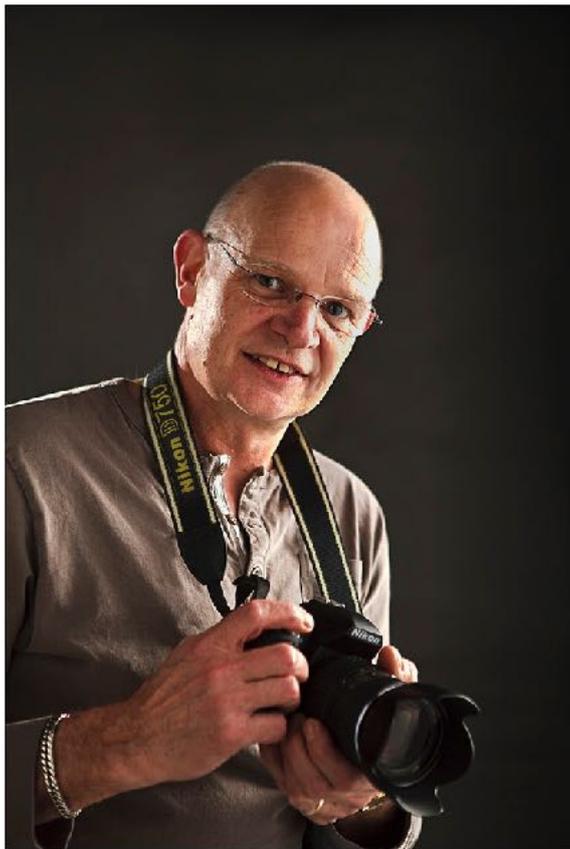
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President's Report July 2020

Hi everyone and welcome to the July newsletter. Winter is truly with us, as is the continuing frustrating situation we find ourselves in. I was hoping to talk about how we can now get out a bit more together to share our photography, but alas, here we are with restrictions imposed on most of us again. Not only are the restrictions confusing to keep up with, they seem to also be contradictory which makes it doubly frustrating, especially when we are trying to organise events and outings for our club. We will however, battle on and will continue to keep you informed with what is being organised.

AGM and Committee Nominations

We are still hoping to hold our AGM in September. Initially I thought August would be ok but as circumstances change, so do our plans. Depending on the restrictions in place at this time and due to social

distancing requirements, we are hoping to hold this at Mawarra. I have been down to meet with them and we have discussed returning. I have also measured out the meeting room to calculate the number of members we can have at any one time. At this stage the numbers attending would be restricted and attendance would be by registration only, together with the alternative option of "attending" via Zoom. The exact details will be outlined to you in due course.

In the meantime, you no doubt would have received an email with the committee nomination forms. These are also in this month's newsletter. The method of getting them back to Peter Dwyer (Secretary) will be explained in that email and also in this newsletter. It is important for all members to look at the various committee positions and to consider how they can assist in the running of our club. We are a very successful club and that success has not just happened. It is through the collective skills and dedication of a great team of people behind the scenes. This is an immensely enjoyable position and the extra camaraderie that being on the committee gives you is terrific. The great sense of achievement when we see our member's skills improve and develop makes it very rewarding. It does, however, involve extra time in our busy lives and we on the committee do not have any extra or any less time than any other member. It is with that in mind, that I ask every member to consider how they can become more involved and give a little back to the club they enjoy. Please have a think about becoming a committee member and if you need more information about what is involved, please feel free to approach any of the committee.

Monthly Competition Recommendation

As you are aware, our Competition Steward, Laurie Snowball, contacted you all in January with a survey reviewing the way we judge and give feedback to members who participate in our monthly competitions. We had many members respond to the survey and thanks to all who put forward valuable comments. Following this response and using these member's comments, a subcommittee was formed to discuss and formulate a proposal to put to the membership for the future running of our competitions and feedback. Membership of the subcommittee was drawn from those who expressed interest and recognising the need to include a cross section of the club membership.

This proposal has been created after many hours of discussion with our dedicated subcommittee consisting of Adrienne Cornish, Gary Smith, Robyn Wright, Rose Bosse, Mike Smith and Bruce Langdon. A special thanks to these members for giving up their valuable time and effort to assist in working towards a proposal that is being presented to the membership. It has been developed and taken into account the considerations of members and feedback regarding what they want from their camera club competitions.

This proposal will be put forward for you to vote on at the next AGM which we are currently hoping to hold on September 7th at Mawarra.

Due to the limited time we have during the AGM, we would ask that you read the proposal which is published in the newsletter, and should you have any questions, or you would like further clarification, please contact one of the subcommittee members before the AGM.

At the AGM, members will be asked to vote to adopt the proposal presented. If there is not a majority in favour, the competition format for 2021 will remain as it is currently. If adopted, the new model be subject to an annual review. If the new proposal is accepted, the new method will be implemented for the 2021 calendar year.

In summary, the proposal will consist of six competitions per year with an option for feedback only for each competition and five dedicated feedback sessions per year. The opportunity will exist for eleven valuable feedback sessions for your images each year.

Strategic Planning for our Club

Russell Monson (Vice President) has worked hard to develop and formulate a strategic plan and the committee have been meeting over the last couple of months to achieve future directions for our club. Like any business, organisation or club in this day and age, it is essential that we have a vision and plan that we can work toward for the future. We are very fortunate that we have Russell's skills and experience to run these sessions and formulate this future planning for our club. No longer can we just coast along thinking that all will be the same with our club in the next five years. Things change so quickly these days and we need to be proactive in developing plans for our club for the future. Russell has put a summary of the findings of these committee sessions in this newsletter so please take the time to read through these.

June Outing

Ron Paynter (Outing Steward) has done a terrific job putting together our June outing together to Mt Worth. How dedicated is Ron, that he even trialed some of the tracks during the last week so he could assist our members about the best ones to use. Luckily, some of the slippery, steep and muddy ones didn't deter him in his endeavour to complete his research. That's what I call "dedicated to the cause". Well done Ron.

Unfortunately, due to the changing restrictions our state has imposed on us once again, we will have to hold this over for at least another month. At the time of writing this report we are not sure what will be in place for Sunday June 28th.

July Tutorial

July's tutorial will again be a Zoom-based get together and will be announced via email. As we are getting more used to using Zoom these days, we are wanting to try to use the registration process that is available with Zoom. This will make it a lot easier for us to manage, by knowing who will be attending so we can concentrate on delivering the tutorial on time without interruptions. If you could remember to use this registration process it will make things easier for everyone.

Well, I think I've written enough for you all to take in this month. Looking forward to catching up with you all when we are able and Monday's general meeting will again be delivered to you by YouTube link. Laurie and I have been having fun learning the whole "take 5" and "it's a wrap" process of video presentations. We'll be old hands at this by the time this crisis is over!!

Till next month, take the time to review some of your older images in your archives....you just never know the beauties that are sitting there you never thought existed.

All the best for now, Bruce

"Light makes photography. Embrace light. Admire it. Love it. But above all, know light. Know it for all you are worth, and you will know the key to photography."

- George Eastman



IMPORTANT INFORMATION, PLEASE READ**A Strategic Plan for our Club**

Last month's newsletter contained an outline of our draft Strategic Plan.

Strategic plans are important tools that can assist with longevity, financial stability, innovation and general success. They are also very useful for keeping people on track, they can save heaps of time and duplication of effort, and lead to greater satisfaction.

The draft plan builds on the purpose of the Club as described in the Club Rules (or constitution) are:

- (a) To provide and encourage meeting of members to facilitate the exchange of ideas for their mutual improvement in the knowledge and practice of photography and allied processes, and*
- (b) To conduct exhibitions, salons or competitions of images produced by photography or allied processes*

In the last newsletter, members were asked to consider

- some key words which could serve as prompts for the activities we undertake: *Inspire, Motivate, Educate, Enjoy*
- **a draft Vision Statement:** *To inspire an ongoing interest in the art and creativity of photography through skills development, knowledge and sharing.*
- **a draft Mission Statement:** *To be a well-managed and active club where all members can enjoyably share their interest in photography and have opportunities to develop their understanding and capability as photographers.*

Current core Club activities are acknowledged:

- Monthly meetings / regular competitions/ image critique
- Special events (irregular / infrequent competitions, exhibitions and workshops)
- Newsletter
- Website / social media
- National Competition & Exhibition
- Sales / Hire (Services) Matboard / jackets etc / calibrator
- Outings
- Regular tutorials and workshops
- Interest groups (eg AV / Printing / Creative, and maybe more)

The committee has finished developing plans to develop the following three priorities:

- Establish subgroups to address identified interests
- Develop succession plan (including understudies)
- Develop contingency plan for meeting and storage space

The Committee would appreciate any feedback from members about:

1. The key words? (*Inspire, Motivate, Educate, Enjoy*)
2. The draft mission & vision statements above?
3. The three areas prioritised by the committee?
 - a. *Establish subgroups to address identified interests*
 - b. *Develop a succession plan (including understudies)*
 - c. *Develop a contingency plan for meeting and storage space*

Members of the committee would appreciate your comments, either in person, or by email. A copy of the final draft of the strategic plan will be circulated to members in July.

PLEASE TAKE THE TIME TO READ THIS PROPOSAL AS WE WOULD LIKE ALL MEMBERS TO VOTE UPON IT AT THE AGM

Proposal for Monthly Competition/Feedback Sessions

Competition Sessions

- That we hold six (6) **Image Competition sessions** per calendar year (hereby known as **Competition**).
 - The current award structure would remain (**1st, 2nd, 3rd, HC**)
 - Image categories remain the same (**Print, PDI, CREX**)
 - That the competition grading will continue as **A & B grade**.
 - That there will be a **feedback only** option available for each category.
 - Current point allocation system to be retained for **Competitions** but not disclosed until and for end of year awards.
 - **Competition** judging scores will be available as per the current system.
-

Feedback sessions

- That we hold five (5) **Image Feedback Sessions** per calendar year (hereby known as **Feedback**).
 - Image categories remain the same (**Print, PDI, CREX**)
 - There will be no grading for **Feedback Sessions**.
 - **Feedback** sessions will not be scored or allocated points.
 - Images submitted in the **Feedback** sessions may be entered into future competitions.
-

General Information

- Subjects and definitions for both **Competition** and **Feedback** will be determined by the committee and announced at least two months prior to the commencement of the following competition year.
- Feedback/critique **must** be supplied by written or recorded format by judge for both **Competition** and **Feedback** sessions.
- There will be no **Competition** and **Feedback** sessions in May (*Annual General Meeting*)
- All **Competition** and **Feedback** methods will be subject to an annual review or more often as required.

IMPORTANT INFORMATION REGARDING AGM NOMINATIONS PLEASE READ

ANNUAL ELECTION OF COMMITTEE AND OFFICE BEARERS

We are currently planning to hold our annual general meeting on the first Monday of September. The meeting was delayed from the usual June date because of the limitations on the size of gatherings under Covid-19 restrictions and the need to give every member the opportunity to attend the meeting.

We will be sending out more information on the way the meeting will be held in the near future. In the meantime, we need to call for nominations for the executive and committee of the club.

This year because of the restrictions on gathering imposed because of Covid-19 there has to be a departure from the normal way in which elections are carried out.

One departure is the way in which candidates for office are nominated and seconded.

We will be using separate forms for nominating and seconding candidates so that members do not have to be in close contact to carry out these functions and do not have to handle a common form.

There will be a three-step process.

1. **If you wish to nominate fill out form 1** stating that you agree to be nominated and forward it to the secretary.
2. **Contact someone to nominate you and ask them to fill out form 2** and forward it to the secretary.
3. **Contact someone to second you and tell them who is nominating you and ask them to fill out form 3** and forward it to the secretary.

These forms need to be delivered to the secretary Peter Dwyer via email at peterwdwyer8@gmail.com or posted to the club's post office box - P.O. Box 436 Warragul Vic 3820. **The forms must be received by Peter by the 3rd of August** so that preparations can be made for the elections.

Each of the forms mentioned above are on the following pages for you to print and complete

Please note that there is also a **Proxy Form**, which you may also submit if you are unable to attend the meeting and would like to nominate another person to vote on your behalf.



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FORM 1

ACCEPTANCE OF NOMINATION

I,(Please print) accept the nomination as a candidate for the

position of PRESIDENT, TREASURER, SECRETARY, COMMITTEE MEMBER for the year 2020/2021.

(Please circle the position)

Made by(Please print)

Signed

**FORM 2
NOMINATION FORM**

I wish to nominatefor the position of

PRESIDENT, TREASURER, SECRETARY, COMMITTEE MEMBER for the year 2020/2021.

(Please circle the position)

	PRINTED NAME	
NOMINEE	.....	SIGNATURE
NOMINATOR	.....	.....

**FORM 2
NOMINATION FORM**

I wish to nominatefor the position of

PRESIDENT, TREASURER, SECRETARY, COMMITTEE MEMBER for the year 2020/2021.

(Please circle the position)

	PRINTED NAME	
NOMINEE	.....	SIGNATURE
NOMINATOR	.....	.....

**FORM 2
NOMINATION FORM**

I wish to nominatefor the position of

PRESIDENT, TREASURER, SECRETARY, COMMITTEE MEMBER for the year 2020/2021.

(Please circle the position)

	PRINTED NAME	
NOMINEE	.....	SIGNATURE
NOMINATOR	.....	.....

**FORM 3
SECONDER OF A NOMINATED CANDIDATE**

I wish to secondfor the position of
Please print

PRESIDENT, TREASURER, SECRETARY, COMMITTEE MEMBER for the year 2020/2021.
(Please circle the position)

As nominated byPlease print

Name of seconder.....Please print

Signature of seconder.....

**FORM 3
SECONDER OF A NOMINATED CANDIDATE**

I wish to secondfor the position of
Please print

PRESIDENT, TREASURER, SECRETARY, COMMITTEE MEMBER for the year 2020/2021.
(Please circle the position)

As nominated byPlease print

Name of seconder.....Please print

Signature of seconder.....

**FORM 3
SECONDER OF A NOMINATED CANDIDATE**

I wish to secondfor the position of
Please print

PRESIDENT, TREASURER, SECRETARY, COMMITTEE MEMBER for the year 2020/2021.
(Please circle the position)

As nominated byPlease print

Name of seconder.....Please print

Signature of seconder.....

WARRAGUL CAMERA CLUB

**ELECTION OF OFFICE BEARERS 2020
APPOINTMENT OF A PROXY**

I(Please print) am unable to attend
the Annual General Meeting of the Warragul Camera Club and hereby appoint

.....(Please print)

As my proxy for the conduct of elections.

Signature.....

CLUB NOTICEBOARD

Club Calibrator for Hire

Colours and brightness of computer screens and monitors change over time. In order to see images correctly screens and monitors need to be regularly calibrated.

To save club members the expense of purchasing a calibrator (in excess of \$600) you can hire the club X-rite i1Studio calibrator for \$15 per week. If you are unfamiliar with its usage, a helpful tutorial is available on YouTube. Details of this tutorial have been document and will be in the calibrator case.

Club contact Laurie Snowball
laurie.snowball@y7mail.com

GIPPSLAND INTERCLUB EXHIBITION

2020 has been a year of disruption everywhere and our annual Gippsland Inter-club Competition is no exception. I have been informed by the hosting club for 2020, Latrobe Valley CC, that they will still go ahead with an exhibition, but their gallery space will not be available until much later in the year. In fact, they're thinking December. They will let us know when they require our prints, so we will keep you informed as soon as we know anything further.

PRESENTATION DAY NOVEMBER 8TH WITH ADAM WILLIAMS

This is still scheduled to go ahead as planned and bookings are now available via our website at www.trybooking.com/BJFED. Please refer to our flyer in this newsletter for further details. Please tell all your photographic friends about this day. Adam is providing us with a full day presentation which will be both entertaining and educational. Lots of you have been watching some of Adam's tutorials online so you know how good he is, this will be a chance to watch him in person.

Thank you everyone,

Ruth Burleigh, Events Manager

A Message from club member, Geoff Smith **Ausnet Sub Station Promotional Space**

We have had a reply from Ausgrid and they are prepared to look at a club submission to vinyl wrap the sub station outside the NAB in Warragul. My suggestion to Bruce is we run with a local theme and request 2 jpegs from interested members and he is in agreement. those that are interested in submitting please send to ugotgeoff@hotmail.com. Selection will be a hat draw . All entries by 30 June, sorry about the short notice you may have noticed that some of the smaller electricity boxes around town have been wrapped.

Thank you, Geoff Smith.





warragul camera club inc.
introduces

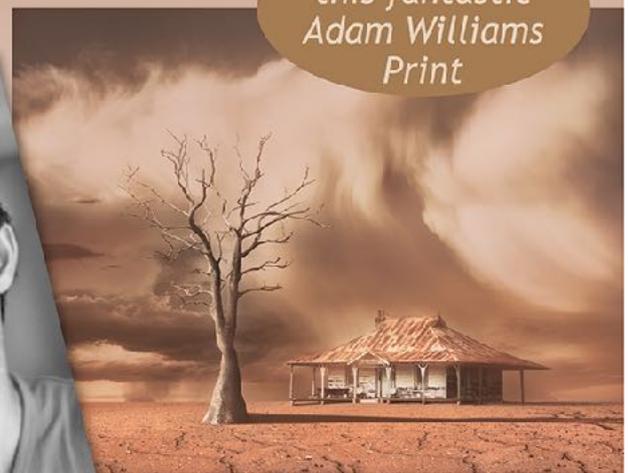
PHOTOGRAPHY PRESENTATION DAY

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Go to www.australianphotographer.com to view Adam's photography

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All enquiries:

Ruth Burleigh 0419 525 124
ruthburleigh1943@gmail.com

10 Club Portrait Competition

The 10 Club Portrait Competition judging was held on Monday 22nd June via a Zoom webinar. I'm sure members who tuned in would agree that there were some fantastic images in the commotion. The Warragul Camera club was very honoured to be selected to be among the ten clubs to participate in this inaugural competition organised by The Camberwell Camera Club.

The three competition categories were:

- Single person
- Two or more people
- Creative/Abstract

Each club could enter 10 images in each category with a maximum of two images from any club member.

Our club did a great job entering a full quota of images into this prestigious competition and altogether our members contributed a total of 73 images for selection.

The judging and image critique was performed by two of Melbourne's most celebrated professional portrait photographers, Nick Ghionis and Rocco Ancora and would have been a difficult job considering the standard of images entered.

As president of our club I am very proud to announce that two of our members won prizes in the Creative/Abstract category and I would like to congratulate them on taking out these awards:

David Woodcock took out **2nd Place** for his image "**Ear to Ear**" and **Russell Monson** took out a **Highly Commended** award for his image "**Fast Work**".

I'm sure you will join with me to say congratulations to both members and what a great result for them and for representing our club.

Bruce Langdon
President

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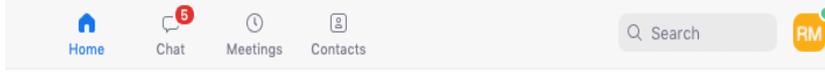
www.lauriecollins.com.au

BenQ

Russell has given us a guide on how to use Zoom, which is something we are all trying to get our heads around! It's quite straightforward, so do consider giving it a try. You can download the software for free.

Some ZOOM protocols to help things run (more) smoothly

1. In the Zoom app on your computer at the top RHS of the screen you will see an icon resembling your logon

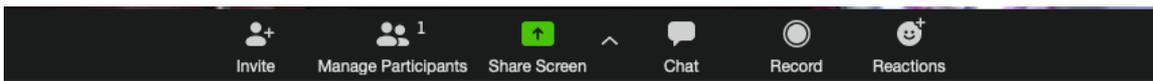


Clicking on this icon reveals a pull down menu with 'change my picture as one if the options.... Add a picture which will be shown when your camera is muted.

2. When you connect at the start of the meeting, mute your microphone (bottom LH) (to minimise distracting noises) and mute the camera to help with bandwidth / speed.



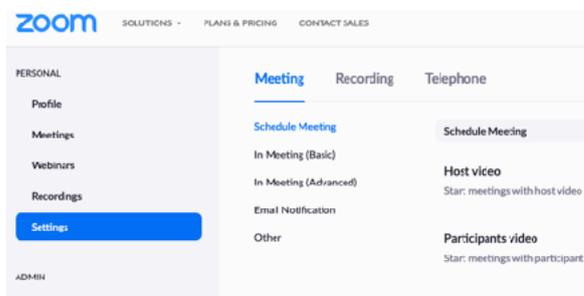
3. At the top RH corner of the screen there is a toggle for 'gallery view' and 'speaker view'. Gallery view shows all participants in a small equally sized window on the screen
4. When 'in' the meeting, select the 'manage participants' at the bottom of the screen, which will show you a full list of participants.



5. At the bottom of this list is a button to raise / lower your hand. Please use this to gain the attention of the meeting chair. When you have been acknowledged, un mute your microphone and camera to speak.
6. At the end of the meeting, everyone can come on screen and wave goodbye...

Some general tips

1. In order to address some of the recently publicised vulnerabilities, there has been an update to the Zoom software for a number of platforms / operating systems. Please make sure you update your software ... you may have to explore. On most systems when you open your Zoom client there is an "Update Available" link.
2. Please don't share your zoom meeting invitation via social media or email that just enables gate crashers (AKA Zoom Bombers)
3. If you are hosting the meeting,
 - a. lock the meeting when everyone is online
 - b. under the 'schedule meetings'



- i. disable participant video as a precaution against crashers
- ii. Require a password for any new meeting (noting that it be shared only with participants)

PHOTOGRAPHY RESOURCES

Some interesting hacks for phone photography accessories.....

<https://www.ephotozine.com/article/5-photography-hacks-for-making-your-own-diy-smartphone-tripods--gimbals---more-34761>

<https://www.colesclassroom.com/the-ultimate-list-of-photography-terms/>

Sony Website

The Sony website is rather complex, because there are so many categories, and there are virtual gallery tours too! A lot to absorb and a great deal of variety and ideas. An Australian photographer, won the Open Travel category, for a photo of the Sahara train journey.

<https://www.worldphoto.org/sony-world-photography-awards>

CRUMPLER

Club Competitions

JUNE COMPETITION: Stuck At Home

Well done, to all those who participated in our recent, member-judged competition on the theme of being in *lockdown* and *stuck at home*. There was a tremendous variety of images, all very creative and thought-inspiring. I'm sure that we could all relate to some of the situations depicted!

For that particular competition there were not any 'winners' or placements announced, so I don't have the usual tables of results here to display. However, I'm sure that we can all say a big 'Thank you' to the organisers and participants, especially to Laurie Snowball, our competition manager, for all his hard work behind the scenes. He always does a terrific job for us all.

So, onto next month's competition, and that one will be a display of the images submitted for the theme of '**Motion**'. Our judge for this month will be Harry Sheppard, from Echuca. You can review his biography in the June edition of this newsletter. He will be commenting upon and scoring entries to '*Motion...of things. An image in which our visual sense tells us that the object was moving when the image was taken*'.

Of course, due to the current restrictions, Harry is not able to visit us in person, but has agreed to send us a written report, and perhaps a verbal one too? Laurie will keep us informed and will be presenting the results at the July meeting via You Tube, with our president, Bruce.

August Club Competition

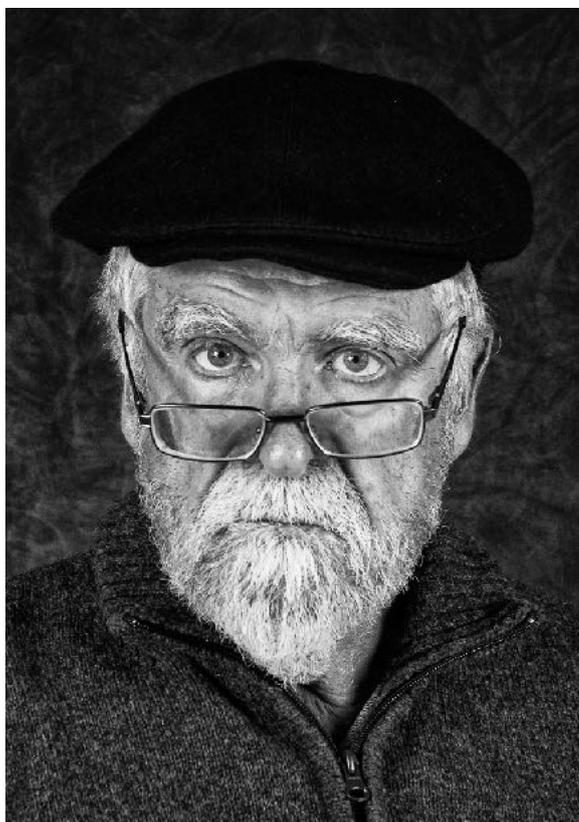
Entries for the 'Architecture' theme, to be assessed during July and presented at the August meeting, will be judged by Jeff Rowe, a member of the Rosanna Camera Club for 25 years. He too will be presenting his report to us in a written format. Here is a brief biography that Jeff has shared with us, together with some of his images.

'I first got interested in photography through a university vacation job in the photographic section at (the then) Weapons Research Establishment in Salisbury SA in 1967 at the time of the Blue Streak rocket program at Woomera! (I grew up in Adelaide)

I have been a member of the Rosanna club for 25 years and this is my 21st year on the committee, serving in every position except treasurer, including two 3 year terms as president of the club.

I am interested in many aspects of photography but I certainly started with a main interest in travel photography. After that job many years ago in Salisbury, I spent 5 years living in Canada and that furthered my interest in travel photography. In the film days, I was an enthusiastic Cibachrome and B&W printer. Given my chemistry background, I did a lot of chemical toning of my B&W prints, including I think, the only Uranium toned prints ever made in Australia! I gave my darkroom equipment away several years ago after clearing off the cobwebs and these days only work with a digital camera, Photoshop and inkjet printer. I am primarily interested in travel photography and in the last few years in architectural photography. A particular interest in the past few years has been doing interior panoramas including the attached image of St John's Cathedral in Valletta, Malta. The other 2 attached images are the new library in Geelong and the Guggenheim Museum in Bilbao, Spain.

Work- wise, I was a chemistry academic at La Trobe University for 35 years'.



You can view some of Jeff's outstanding photography on the following page. We are pleased that he has offered to perform the judging role for us, and regret that because of the ongoing health crisis we are unable, as yet, to welcome Jeff to our club.

Jeff Rowe
Rosanna Camera Club



WARRAGUL CAMERA CLUB

MINUTES OF COMMITTEE JUNE 2020

DATE: 4/6/2020

TIME: 7.00 PM

PLACE: Internet via Zoom

Present: Bruce Langdon, Ruth Burleigh, Jane and David Woodcock, Russell Monson, Marshall Cock, Peter Dwyer, Rose Bosse, Ron Paynter, Laurie Snowball

Apologies

Nil

Minutes of previous meeting

It was moved Peter Dwyer, seconded Rose Bosse, that the minutes be approved.

Business Arising

Judging method sub-committee

It was moved Russell Monson, seconded Ron Paynter, that the proposal prepared by the sub-committee be submitted for a vote at the AGM to decide whether to change from the present meeting format.

It was moved Peter Dwyer, seconded Ruth Burleigh, that the sub-committee be thanked for the work put into the preparation of the proposal.

Competitions steward

Bruce Langdon is canvassing members to fill this position.

Focus calibration

This was held over again.

Projector screen

This was held over again

Correspondence

Thanks to Adrian Smith

VAPS Newsbrief for June

Email from VAPS re Mossman Photography Awards

Email from VAPS re on line landscape presentation

Treasurer's report

It was moved Marshall Cock, seconded Ruth Burleigh, that the tabled accounts be accepted.

Payments

It was moved Marshall Cock, seconded Ron Paynter, that the following payments be approved.

Club account

M Cock	Select Office (Receipt Books)	19.44
M Cock	Select Office (Receipt Book)	9.72 (Paid)
Triangle Trophy	Name Badges	27.00 (Paid)
L Snowball	Postage (Australia Cup)	40.00

Zoom

It was moved Marshall Cock, seconded Laurie Snowball, that we take out a 12-month subscription to zoom.

Sambian Weekend –

This is scheduled for Nov 14. Current restrictions re social distancing, and using shared facilities would make it difficult. It was decided to wait and see what the restrictions would be at that time.

Strategic Planning –

It was agreed to hold the next planning meeting on the 18th of June via Zoom.

Competitions

The meeting expressed its thanks to Laurie Snowball for continuing his role as competition steward.

Outings

The outings steward Ron Paynter conducted a successful second “isolation outing” in May. Ron will see if he can organise an outdoor outing where it will be possible to maintain social distancing for June.

Membership report

At the present time (June 3) we have: 6 paid-up Associate Members, plus one unpaid; and, 51 paid-up Full members, plus 15 unpaid. This gives us a total membership: of 73 (66 + 7).

Rose Bosse will email contact those members who have not paid their subs to elicit their intent.

Newsletter

Rose Bosse thanked David Woodcock for uploading it to the website and providing a link for emailing to members each month.

Rose is also seeking more images from members for inclusion in the newsletter each month.

Competitions

The July meeting competition theme is ‘Motion’. Laurie Snowball has arranged a distance judging with Harry Sheppard, who resides in Echuca

The meeting thanked Laurie for a job well done in difficult circumstances.

Special events**10 portrait competition**

The judging of this competition will be presented via a Zoom webinar on June 22 at 7.30p.m.

Dairies exhibition

Ruth Burleigh reported that 23 members had agreed to supply large prints for the gallery. It was moved Ruth Burleigh, seconded Marshall Cock that the \$800 that Phil Henshall has paid into the club account be divided equally on a per print basis.

Presentation day

Ruth reported that the November presentation day is still on track. Marshall Cock will check with St Paul’s regarding numbers permitted to attend. Marshall reported that the break-even attendance is 25 members and 13 non-members. Peter Dwyer will email last year’s attendees in July.

Thanks to Laurie Snowball

Ruth thanked Laurie Snowball for his help with the 10-portrait competition and the Australia cup

National

The national print judging will be held on July 25.

Six judges will be required to be in attendance with four to be on standby as reserve judges.

So far five have accepted the invitation.

Because of Covid-19 restrictions, no partners of judges can attend.

Audit

The audit of the club’s accounts will be carried out by Peter Dwyer and Ron Paynter.



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Annual Subscriptions can be paid via EFT to the club account:

Bendigo Bank - Warragul
BSB: 633000
Account: 133712042

Reference needs to be your first initial and surname eg. "Subs - J. Doe"

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